

15 May 2018

Dear Sir/Madam

A meeting of the Planning Committee will be held on Wednesday, 23 May 2018 in the New Council Chamber, Town Hall, Foster Avenue, Beeston, NG9 1AB, commencing at 7.00 pm.

Should you require advice on declaring an interest in any item on the agenda, please contact the Monitoring Officer at your earliest convenience.

Yours faithfully

mEHyde

Chief Executive

To Councillors: M Handley (Chair) L A Ball BEM (Vice-Chair) D Bagshaw J S Briggs T P Brindley M Brown R D MacRae G Marshall J K Marsters P J Owen R S Robinson P D Simpson

<u>A G E N D A</u>

1. <u>APOLOGIES FOR ABSENCE</u>

2. <u>DECLARATIONS OF INTEREST</u>

Members are requested to declare the existence and nature of any disclosable pecuniary interest and/or other interest in any item on the agenda.

3. <u>MINUTES</u>

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The Committee is asked to confirm as a correct record the minutes of the meeting held on 18 April 2018.

4. NOTIFICATION OF LOBBYING

5. **DEVELOPMENT CONTROL**

- PAGES 21 72 5.1 15/00010/FUL Construct 67 No. dwellings (revised scheme -92/00730/FUL) Land off Acorn Avenue, Giltbrook, Nottingham, NG16 2UF 5.2 PAGES 73 - 90 17/00866/FUL Construct 39 bedroom hotel (Class C1) with associated car parking and ancillary development Land to the north of Old Moor Lodge, Mornington Crescent, Nuthall, NG16 1QE 5.3 17/00873/FUL PAGES 91 - 104 Change of use from retail (Class A1) to retail and residential (Class C3) to create 6 flats and external alterations including side dormer 54 Derby Road, Stapleford, Nottinghamshire 5.4 18/00089/REG3 PAGES 105 - 110 Retain 10 satellite dishes and 1 aerial Hopkins Court, Scargill Walk, Eastwood, NG16 3AZ PAGES 111 - 116 5.5 17/00802/ADV
 - Retain 1 flagpoles Evans Halshaw, Nottingham Road, Attenborough, NG9 6DQ

6. **INFORMATION ITEMS**

6.1 **Appeal Statistics**

The Committee is asked to NOTE that the position remains unchanged from that reported at its meeting on 22 March 2017. The Council is not therefore currently at risk of special measures based on the figures reported to Committee on the aforementioned date.

6.2 **Delegated Decisions**

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